|  |  |
| --- | --- |
|  | Form No. (Office use):………….. |
| **CET SCHOOL OF MANAGEMENT****COLLEGE OF ENGINEERING TRIVANDRUM****Thiruvananthapuram – 695 016****Telephone: 0471 2592727****www.mba.cet.ac.in****director.mba@cet.ac.in** |

**Instructions:**

1. Applicants are to enclose copies of certificates for age proof, educational qualifications and experience with the application. Originals will have to be brought for verification only when called for Test / Interview.
2. Copy of first page alone of Journal paper/Conference paper from published proceedings showing author name are to be enclosed with application. Full published paper for verification need be brought only at the time of Test/Interview

Affix Recent Passport size photo

**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

|  |  |  |
| --- | --- | --- |
| 1. | Name (in block letters) Mr./Ms./Dr. |  |
| 2. | Father’s/Husband’s Name |  |
| 3. | Date of Birth |  |
| 4 | Category (General / Scheduled Caste / Scheduled Tribe / OBC / Physically Handicapped) |  |
| 5. | Address for Communication |  |
| 6. | Contact Details |  |
| 7. | Permanent Address  |  |
| 8. | Mobile Phone Number |  |
| 9. | Email address |  |
| 10. | Academic qualifications |
| Examination passed | Name of degree | Year | Name of School/College with Board /University | Subjects | Percent of marks | Division |
| Xth Class |  |  |  |  |  |  |
| XIIth Class |  |  |  |  |  |  |
| Under Graduation |  |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |  |
| PhD |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |
| 11. | Area(s) of specialization | PG level:PhD level: |
| 12. | Details of Project Work / Research Thesis (as applicable) |
| Project Work at PG level |
| Title:  |  |
| Research Thesis at Doctorate level |
| Title:  |  |
| 13. | Teaching Experience |
| Name of Institution and University | Designation | Appointing Signatory | Nature of appointment | Classes taught | Period | Duration |
| UG | PG | From | To | Years | Months |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 14. | Industry Experience |
| Name of organization | Brief description of the organization | Designation | Appointing Signatory | Nature of appointment | Job responsibilities | Period of employment | Duration (Year / month) |
| From | To |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 15 | Subjects taught at PG level |
| Sl No | Subject | No. of Hours/Semesters/Trimesters | Program | Pedagogy used |
|  |  |  |  |  |
|  |  |  |  |  |
| 16 | Publications |
| Sl No | Title of paper | Author (s) | Journal/Conference details with ISSN/ISBN Nos. | Volume/Issue/Month / Year of publication/ Indexes like in SCOPUS/SSCI/SCI/UGC/AICTE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |
| 17 | A description of roles / responsibilities / activities during the last two years |  |  |
| 18. | Ranks/Scores in JEE/GATE/NET/GRE/other Exams: |
| 19. | Other Relevant Details, if any (Like Consultancy/Research/Awards and so on) |
| **DECLARATION**I hereby declare that the information given above is correct to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in this application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/ appointment is liable to be cancelled / terminated.Date: Signature |
|  |

**Personal Statement (Kindly WRITE by hand within the space provided)**

|  |
| --- |
| Where do you see yourself in 10 years from now? (200 words) |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**Name:**

Note: Applicants are not to enclose copies of any certificates or other documents unless specifically asked. However, the originals along with self-attested copies will have to be brought for verification when called for Test / Interview

**Signature with date:**